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House Resolution 1294

By: Representatives Scott of the 153rd, Roberts of the 154th, Coleman of the 144th, Houston of the 170th, and Meadows of the 5th

A RESOLUTION

- 1 Commending Mr. J. Steve Woodham; and for other purposes.
- 2 WHEREAS, for several years, Mr. J. Steve Woodham, CLU, has been a leader to Georgia's
- 3 insurance industry and a pillar of his community; and
- 4 WHEREAS, after serving his country honorably as a United States Navy pilot for seven years
- 5 and working two years in banking, Mr. Woodham entered the insurance business in 1981 and
- 6 earned his CLU designation in 1987; and
- 7 WHEREAS, Mr. Woodham, currently the Life, Health, Disability, and Investment Specialist
- 8 at the Sumner Agency in Tifton, has been very involved with the National Association of
- 9 Insurance and Financial Advisors (NAIFA) on both the state and local levels; and
- 10 WHEREAS, Mr. Woodham has served in all the chairs of NAIFA-Tifton, serving as
- president from 1985 to 1986 and currently as the president-elect for the organization; and
- 12 WHEREAS, for NAIFA-Georgia, Mr. Woodham has served as an area vice president and
- 13 second vice president, and has led the organization as president from 2003 to 2004 and again
- 14 for the 2005-2006 association year; and
- 15 WHEREAS, a greatly respected member of his community, Mr. Woodham is a past president
- of the Rotary Club of Tift County, the Range Officer of the board of the Tift Area Firearms
- 17 Association, and a deacon and member of the choir at the First Baptist Church of Tifton; and
- 18 WHEREAS, Mr. Woodham continues to serve his community and profession with integrity
- 19 and distinction.

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 $1\quad NOW, THEREFORE, BE\,IT\,RESOLVED\,BY\,THE\,HOUSE\,OF\,REPRESENTATIVES\,that$

- 2 the members of this body join in commending Mr. J. Steve Woodham for his many years of
- 3 leadership to the insurance industry of this state and thank him for his outstanding
- 4 contributions to Tift County and to Georgia.
- 5 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 6 and directed to transmit an appropriate copy of this resolution to Mr. J. Steve Woodham.